| PATENT APPLICATION FEE DETERMINATION RECORD Effective January 1, 2003 |                      |  |                                   |   |                                 |          |                  | Application or Docket Number 10/632,742 |               |                     |                                       |             |              |
|---|----------------------|--|-----------------------------------|---|---------------------------------|----------|------------------|---|---------------|---------------------|---------------------------------------|-------------|--------------|
| v<br>V  | w s                  | CLAIMS AS                                  |                                   |   | imn 2) -                        |          |                  |   | OR            |                     |                                       |             |              |
| τοτ   | ALCLAIMS             |  | 21                                |   |                                 | R        | ATE              | FEE                                     | ź             | RATE                | FEE                                   |             |              |
| FOR   |                      |  | NUMBER                            | ILED NUM                                  | BER EXTRA                       | BAS      | IC FEE           | 375.00                                  | OR            | BASIC FEE           | 750.00                                |             |              |
| ΤΟΤ   | AL CHARGEAE          | LE CLAIMS                                  | 21 min                            | us 20= *.                                 | ,                               | ×        | \$ 9=            |   | OR            | X\$18=              | 18                                    |             |              |
| INDE  | PENDENT CL           | AIMS                                       | 5 mil                             | nus 3 = 🕻                                 | ĺ                               | x        | 42=              |   |               | X84=                |                                       | <b>\\\</b>  |              |
| MUL   | TIPLE DEPEN          | DENT CLAIM PF                              | AS FILED - PART                   |   |                                 |          |                  |   |               |                     |                                       |             |              |
|   | o difference i       | n column 1 is l                            | ess than 76                       | oro enter "O" in                          | column 2                        |          |                  |   | 4             |                     | Q21                                   |             |              |
|   | , CI                 | AIMS AS A                                  | MENDED                            | - PART II                                 |                                 |          |                  | ENTITY                                  |               | OTHER               |                                       |             |              |
| A   | 4 M 4 (1) 55         | (Column 1)<br>CLAIMS<br>REMAINING<br>AFTER | in the second                     | HIGHEST<br>NUMBER<br>PREVIOUSLY           | PRESENT                         |          |                  | ADDI-<br>TIONAL                         |               | RATE                | TIONAL                                |             | :            |
| AMENDMENT   | Total                | AMENDMENT                                  | Minus                             |   | = _                             | X        | \$ 9=            | FEE                                     | ΛP            | X\$18=              | . rec                                 |             | ;            |
|   | Independent          | . 4  | ļ                                 |   | =                               | -        |                  |   |               | V0.4                | <del></del> -                         | 1           | :            |
| ¥ -   | FIRST PRESE          | NTATION OF MI                              | JLTIPLE DE                        | PENDENT CLAIM                             | V                               | <u> </u> |                  |   | ОН            |                     | <u>'</u>                              | 1           |              |
|   |                      |  |                                   |   | ,                               | - i - :  |                  |   | OR            |                     | <b></b>                               |             | 1            |
|   |                      |  |                                   |   |                                 |          |                  |   | OR            |                     |                                       | -           | :            |
|   |                      | . (Column 1)                               |                                   |   | (Column 3)                      |          |                  | · · · · · · · · · · · · · · · · · · ·   | :<br><b>-</b> | i e                 | ***                                   |             | :<br>.a.2228 |
| NT B  |                      | CLAIMS REMAINING AFTER AMENDMENT           |                                   | NUMBER<br>PREVIOUSLY                      |                                 | F        | ATE              | TIONAL                                  |               | RATE                | JIONAL                                |             | •            |
| 2   | Total                | •  | Minus                             | <b>ex</b>                                 | =                               | ×        | \$ 9=            |   | OF            | X\$18≕              |                                       |             | vi           |
|   | Independent          |  | 1                                 |   | ; ; =                           | <b>\</b> | (42≐ '           | 1                                       | OR            | X84=                |                                       |             | :            |
|   | FIRST PRESE          | NTATION OF M                               | ULTIPLE DE                        | 11  | M % 🗔                           | +        |                  |   | 1             |                     |                                       |             |              |
|   |                      | 30 9 Y                                     | 1 15                              | 1 <b>P</b>                                |                                 | ADO      |                  |   | OR            | TOTAL<br>ADDIT. FEE |                                       | _           |              |
|   |                      | (Column 1)                                 |                                   |   | (Column 3)                      | ٠.       |                  |   | _             |                     |                                       |             | ģ            |
| NT C  |                      | CLAIMS REMAINING AFTER AMENDMENT           |                                   | NUMBER<br>PREVIOUSLY                      |                                 | F        | MTE              | TIONAL                                  |               | RATE                | TIONAL                                |             | )            |
| AMENDMENT   | Total                | *  | Minus                             | 7   | <b>=</b> ::                     | 1,       | (\$ 9=           |   | OR            | X\$18=              |                                       |             |              |
| E S   | Independent          | *  |                                   | _l  |                                 |          | <br>{42=         | 1                                       | 1             | 3/04                |                                       | 1           |              |
|   | FIRST PRESE          | NTATION OF W                               | ULTIPLE DE                        | PENDENT CLA                               | M. 3 03 77 79 19 1              | ┟┝       |                  | <u>'</u>                                | 10H           | <b>—</b>            | · · · · · · · · · · · · · · · · · · · | 21: No.4.1. | la de        |
|   |                      |  | lha animeta e -                   | home 2 wolle 40" in                       | cohima 3                        | L        |                  |   | OR            | L                   |                                       | 4.          |              |
|   | it the entry in colu | imn 1 is less than '<br>Imber Previously F | ine entry in co<br>Paid For IN Th | tumn 2, write "0" in<br>IIS SPACE is less | tolumii 3.<br>Han 20. enter "20 | • •      | TOTAL<br>IT. FEE |   | OR            | TOTA<br>ADDIT. FE   |                                       | 1           |              |